

RECEIVED  
CENTRAL FAX CENTER

MAY 03 2005

WORKMAN NYDEGGER  
A PROFESSIONAL CORPORATION  
ATTORNEYS AT LAW  
1000 EAGLE GATE TOWER  
60 EAST SOUTH TEMPLE  
SALT LAKE CITY, UTAH 84111  
TELEPHONE (801) 533-9800  
FAX (801) 328-1707

**TELECOPIER COVER SHEET**

May 3, 2005

Total Number of Pages  
(including cover letter): 19

Please deliver the transmitted facsimile pages to:

**Examiner Paulos M. Natnael**

Business Phone (703) 305-0019

Telecopier Phone: (703) 872-9306

From: JENS C. JENKINS

Comments: Please see attached.

Serial No. 09/652,058

Docket No. 14531.65

\*\*\*\*\*

We are transmitting from a Sharp FO-750 or Sharp FO-6100 facsimile machine. If you do not receive all the pages or they are unreadable, please contact me as soon as possible at (801) 533-9800.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

A11M0000001018V001

**FILED VIA FACSIMILE****PATENT APPLICATION**  
Docket No. 14531.65**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****RECEIVED  
CENTRAL FAX CENTER**

In re application of	)	MAY 03 2005
James A. Baldwin, et al.	)	
Serial No.	)	Art Unit
09/652,058	)	2614
Filed:	)	
August 31, 2000	)	
Confirmation No.	)	
2972	)	
For:	)	
METHODS AND SYSTEMS FOR	)	
INDEPENDENTLY CONTROLLING THE	)	
PRESENTATION SPEED OF DIGITAL VIDEO	)	
FRAMES AND DIGITAL AUDIO SAMPLES	)	
Examiner:	)	
Paulos M. Natnael	)	
Customer No.	)	
47973	)	

**CERTIFICATE OF FACSIMILE TRANSMISSION**

Mail Stop AMENDMENT  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being transmitted via facsimile to the Patent and Trademark Office to phone no. (703) 872-9306 (Formal Fax No.) on the date shown below.

- Amendment "B (15 pages)
- Transmittal Letter (1 page)
- PTO-2038 Credit Card Payment Form (1 page)

Dated this 3 of May 2005.

Respectfully submitted,



JENS C. JENKINS  
 Registration No. 44,803  
 Attorneys for Applicant  
 Customer No. 47973

RDN:JCJ:shm  
 AIIM0000000990V001

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>14531.65</b>	
Applicant(s): James A. Baldwin, et al.					
Application No. <b>09/652,058</b>	Filing Date <b>August 31, 2000</b>	Examiner <b>Paulos M. Natnael</b>	Customer No. <b>47973</b>	Group Art Unit <b>2614</b>	Confirmation No. <b>2972</b>
Invention: <b>METHODS AND SYSTEMS FOR INDEPENDENTLY CONTROLLING THE PRESENTATION SPEED OF DIGITAL VIDEO FRAMES</b>					
<b>RECEIVED</b> <b>CENTRAL FAX CENTER</b>					
<b>COMMISSIONER FOR PATENTS:</b>					
<b>MAY 03 2005</b>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	26 -	25 =	1	x \$50.00	\$50.00
INDEP. CLAIMS	3 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					
<b>\$50.00</b>					
<p><input type="checkbox"/> No additional fee is required for amendment.</p> <p><input type="checkbox"/> Please charge Deposit Account No. <span style="float: right;">in the amount of</span></p> <p><input type="checkbox"/> A check in the amount of <span style="float: right;">to cover the filing fee is enclosed.</span></p> <p><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>23-3178</b></p> <p><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</p> <p><input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p> <p><input checked="" type="checkbox"/> Payment by credit card. Form PTO-2038.</p>					
<p><b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b></p>					
 <i>Signature</i>			Dated: <b>May 3 , 2005</b>		
<b>JENS C. JENKINS</b> <b>Registration No. 44,803</b> <b>Customer No. 47973</b>  05/05/2005 BONNER 08888887 09652058 50.00 OP 01 FC:1202			<p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</p> <p style="text-align: center;">(Date)</p> <p style="text-align: center;"><i>Signature of Person Mailing Correspondence</i></p> <p style="text-align: center;"><i>Typed or Printed Name of Person Mailing Correspondence</i></p>		
CC:					

MAY-03-2005 TUE 03:34 PM WORKMAN NYDEGGER

FAX NO. 8013281707

P. 04/19

RECEIVED  
CENTRAL FAX CENTER

MAY 03 2005

*FILED VIA FACSIMILE*

PATENT APPLICATION  
Docket No. 14531.65

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of	)	
	)	
James A. Baldwin, et al.	)	
	)	
Serial No.:	09/652,058	) Art Unit
		) 2614
Filed:	August 31, 2000	)
		)
Conf. No.:	2972	)
		)
For:	METHODS AND SYSTEMS FOR	)
	INDEPENDENTLY CONTROLLING THE	)
	PRESENTATION SPEED OF DIGITAL VIDEO	)
	FRAMES AND DIGITAL AUDIO SAMPLES	)
		)
Examiner:	Paulos M. Natnael	)
		)
Customer No.:	047973	)

AMENDMENT "B"

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of March 10, 2005, please amend the above-identified application as follows:

**Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.**

**Remarks/Arguments begin on page 13 of this paper.**